# BOARD OF TRUSTEES Regular Board Meeting 11/14/2023 05:00 PM

Melba School District Office 511 Broadway Melba, ID 83641

Printed: 11/9/2023 12:42 PM MT

The Board meets on the second Tuesday of each month at 5:00 p.m. On holidays, or when a conflict occurs, the meeting may be held at an alternate time and/or date, which will be posted in the designated places.

# I. CALL TO ORDER, ROLL CALL, WELCOME AND PLEDGE OF ALLEGIANCE

### II. PUBLIC PARTICIPATION

- A. Student Council
  - i. Student Council Presentation
- B. Melba FFA
  - i. FFA Presentation

#### III. CONSENT AGENDA

- A. Approval of Agenda
- B. Approval of Board Minutes
  - i. Approve Board Minutes for October 10, 2023
- C. Approval of Previous Month's Bills and misc. hand checks
  - i. Approval of Bills and Misc. Hand Checks
- D. Approval of Elementary and Jr./Sr. High School Financial Reports
  - i. Approval of Elementary School Financial Reports.
  - ii. Approval of JR/SR High Financial Reports.

## **IV. SPECIAL REPORTS**

- A. Student Numbers
- B. Business Manager Report

#### V. OLD BUSINESS

A. There is no old business

#### VI. New Business

- A. Dis/Approve Personnel Report
- B. Dis/Approve Extended Trip Requests
- C. Dis/Approve Senior Project Proposal Lowery
- D. Dis/Approve Club Proposal
- E. Dis/Approve Facility Use Request
- F. Dis/Approve Purchase of Staff Prizes
- G. EXECUTIVE SESSION
  - i. \_\_\_\_\_\_(Board Member) moves that the board, pursuant to Idaho Code 74-206, convene in executive session for the purpose of discussing matters pertaining to negotiations, property and/or personnel. Following discussion, the Board will reconvene into open session to take Board action on matters discussed in the executive session and/or adjourn this meeting.

#### **VII. STANDING REPORTS**

- A. Superintendent Report
- B. Elementary Report
  - i. Principal's Elementary Report
- C. High School Report
  - i. Principal's JR/SR High School Report
  - ii. VP JR/SR High School Report
- D. Business Manager Budget Report

## VIII. FOR INFORMATION ONLY

- A. Athletic Update
- B. Upcoming Events

# IX. ADJOURNMENT