Melba School District #136

# BOARD OF TRUSTEES Regular Board Meeting 10/12/2021 05:00 PM

Melba School District Office 511 Broadway Melba, ID 83641

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The Board meets on the second Tuesday of each month at 5:00 p.m. On holidays, or when a conflict occurs, the meeting may be held at an alternate time and/or date, which will be posted in the designated places.

## I. CALL TO ORDER, ROLL CALL, WELCOME AND PLEDGE OF ALLEGIANCE

#### II. PUBLIC PARTICIPATION

- A. Student Council
  - i. Student Council Presentation
- B. Melba FFA
  - i. FFA Presentation

#### **III. CONSENT AGENDA**

- A. Approval of Agenda
  - B. Approval of Board Minutes
    - i. Approve Board Minutes for
  - C. Approval of Previous Month's Bills and misc. hand checks
    - i. Approval of Bills and Misc. Hand Checks
  - D. Approval of Elementary and Jr./Sr. High School Financial Reports
    - i. Approval of Elementary School Financial Reports.
    - ii. Approval of JR/SR High Financial Reports.

#### **IV. SPECIAL REPORTS**

A. Student Numbers

## **V. OLD BUSINESS**

A. There is no old business

#### **VI. New Business**

- A. Dis/Approve 2020 2021 Audit
- B. Dis/Approve Personnel Report
- C. Dis/Approve Creation of Melba Rodeo Club
- D. Dis/Approve 2021 Trustee Rezone
- E. Dis/Approve Hard-to-Fill Substitute and Staff Recruitment Grant Spending Plan
- F. 2021 2022 Continuous Improvement Plan
- G. 2022 ISBA Resolutions
- H. EXECUTIVE SESSION
  - i. \_\_\_\_\_\_ (Board Member) moves that the board, pursuant to Idaho Code 74-206, convene in executive session for the purpose of discussing matters pertaining to negotiations, property and/or personnel. Following discussion, the Board will reconvene into open session to take Board action on matters discussed in the executive session and/or adjourn this meeting.

#### VII. STANDING REPORTS

- A. Superintendent Report
- B. Elementary Report
  - i. Principal's Elementary Report
- C. High School Report
  - i. Principal's JR/SR High School Report
  - ii. VP JR/SR High School Report
- D. Business Manager Budget Report

#### VIII. FOR INFORMATION ONLY

- A. Athletic Update
- B. Upcoming Events

## IX. ADJOURNMENT

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