

Melba School District #136**BOARD OF TRUSTEES Regular Board Meeting****10/13/2020 05:00 PM**

Melba School District Office

511 Broadway

Melba, ID 83641

Printed : 10/12/2020 2:28 PM MST

The Board meets on the second Tuesday of each month at 5:00 p.m. On holidays, or when a conflict occurs, the meeting may be held at an alternate time and/or date, which will be posted in the designated places.

I. CALL TO ORDER, ROLL CALL, WELCOME AND PLEDGE OF ALLEGIANCE**II. PUBLIC PARTICIPATION**

- A. Student Council
 - i. Student Council Presentation
- B. Melba FFA
 - i. FFA Presentation

III. CONSENT AGENDA

- A. Approval of Agenda
- B. Approval of Board Minutes
 - i. Approve Board Minutes for September 8, 2020
- C. Approval of Previous Month's Bills and misc. hand checks
 - i. Approval of Bills and Misc. Hand Checks
- D. Approval of Elementary and Jr./Sr. High School Financial Reports
 - i. Approval of Elementary School Financial Reports.
 - ii. Approval of JR/SR High Financial Reports.

IV. SPECIAL REPORTS

- A. Student Numbers

V. OLD BUSINESS

- A. There is no old business

VI. New Business

- A. Dis/Approve 2019-2020 Audit
- B. Dis/Approve 2020-2021 Calendar Amendment
- C. Dis/Approve Personnel Report
- D. Dis/Approve Extended Trip Request
- E. First Reading Board Policies
- F. ISBA Resolutions and By-Law Changes
- G. Dis/Approve changes to Athletic Procedures of ReOpening Framework

H. EXECUTIVE SESSION

- i. _____ (Board Member) moves that the board, pursuant to Idaho Code 74-206, convene in executive session for the purpose of discussing matters pertaining to negotiations, property and/or personnel. Following discussion, the Board will reconvene into open session to take Board action on matters discussed in the executive session and/or adjourn this meeting.

VII. STANDING REPORTS

- A. Superintendent Report
- B. Elementary Report
 - i. Principal's Elementary Report
- C. High School Report
 - i. Principal's JR/SR High School Report
 - ii. VP JR/SR High School Report
- D. Business Manager Budget Report

VIII. FOR INFORMATION ONLY

- A. Athletic Report

IX. ADJOURNMENT

